



APRIL 25, 2000

PTAS

MADSON & METCALF  
A. JOHN PATE  
15 WEST SOUTH TEMPLE, SUITE 900  
SALT LAKE CITY, UTAH 84101

UNITED STATES DEPARTMENT OF COMMERCE  
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RECORDATION DATE: 02/09/2000

REEL/FRAME: 010558/0865  
NUMBER OF PAGES: 8

BRIEF: ASSIGNMENT OF ASSIGNOR'S INTEREST (SEE DOCUMENT FOR DETAILS).

ASSIGNOR:

ANDERSON, KEITH R.

DOC DATE: 02/07/2000

ASSIGNOR:

ERDMANN, LARRY G.

DOC DATE: 02/07/2000

ASSIGNOR:

ANDREWS, JOCK

DOC DATE: 02/03/2000

ASSIGNOR:

CHRISTENSEN, RICHARD H.

DOC DATE: 02/08/2000

ASSIGNOR:

PUGINA, MARCIO

DOC DATE: 02/07/2000

ASSIGNOR:

VEECH, JASON S.

DOC DATE: 02/08/2000

ASSIGNOR:

PEPPIN, KEVIN J.

DOC DATE: 02/03/2000

010558/0865 PAGE 2

ASSIGNOR:  
MILLER, CRAIG A.

DOC DATE: 02/03/2000

ASSIGNEE:  
AIRSWITCH CORP.  
1875 SOUTH STATE STREET  
SUITE 1110  
OREM, UTAH 84097

SERIAL NUMBER: 09500887  
PATENT NUMBER:

FILING DATE: 02/09/2000  
ISSUE DATE:

LAWAN FLETCHER, EXAMINER  
ASSIGNMENT DIVISION  
OFFICE OF PUBLIC RECORDS

02-23-2000



101272765

COVER SHEET

U.S. DEPARTMENT OF COMMERCE  
Patent and Trademark Office

101272765 2-9-00  
To the Honorable Commissioner of Patents and Trademarks: Please record the attached original documents or copy thereof

1. Name of conveying party(ies):

Keith R. Anderson, Larry G. Erdmann, Jock Andrews, E  
Richard H. Christensen, Marcio Pugina, Jason S  
Veech, Kevin J. Peppin, and Craig A. Miller

Additional name(s) of conveying party(ies) attached?  Yes  No

3. Nature of conveyance:

Assignment  Merger  
 Security Agreement  Change of Name  
 Other \_\_\_\_\_

Execution Date: February 8, 2000

4. Application number(s) or patent number(s):

If this document is being filed together with a new application, the execution date of the application is February 9, 2000

A. Patent Application No.(s)

03/17/2000 MGORDON 00000051 09500887

03 FC:581

(40.00 OP)

B. Patent No.(s)

09/500 887.

Technology Center 2600

Additional numbers attached?  Yes  No

5. Name and address of party to whom correspondence concerning document should be mailed:

Name: **A. John Pate, MADSON & METCALF**

Internal Address:

Street Address: 15 West South Temple, Suite 900

City: Salt Lake City State: Utah ZIP: 84101

6. Total number of applications and patents involved:  1

7. Total fee (37 CFR 3.41) ..... \$ 40.00

Enclosed

Authorized to be charged to deposit account (any deficiencies)

8. Deposit account number:

13-0763

(Attach duplicate copy of this page if paying by deposit account)

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9. Statement and signature.

*To the best of my knowledge and belief, the foregoing information is true and correct and any attached copy is a true copy of the original document.*

A. John Pate  
Name of Person Signing

Signature

February 9, 2000

Date

Total number of pages including cover sheet, attachments, and document:  8

Mail documents to be recorded with required cover sheet information to:

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Washington, D.C. 20231

PC564 U.S.P.T.O.  
09/500887  
02/09/00

## A S S I G N M E N T

Docket No.: 2729.2.6

We, Keith R. Anderson, Larry G. Erdmann, Jock Andrews, Richard H. Christensen, Marcio Pugina, Jason S. Veech, Kevin J. Peppin, and Craig A. Miller, whose addresses appear below, have invented a method and apparatus entitled HIGH-SPEED NETWORK OF INDEPENDENTLY LINKED NODES, hereinafter called the "invention."

Preferred embodiments of said invention are disclosed in a United States patent application executed concurrently herewith by us and now identified as File No. 2729.2.1 of the law firm of Madson & Metcalf, Gateway Tower West, 15 West South Temple, Suite 900, Salt Lake City, Utah 84101, and filed in the United States Patent and Trademark Office as Serial No. 09/500,887 on February 9, 2000.  
(We hereby authorize the attorneys of Madson & Metcalf to insert said serial number and filing date when known.)

The Assignee, Airswitch Corp., a corporation of the State of Utah, having a principal place of business at 1875 South State Street, Suite 1110, Orem, Utah 84097, desires to secure the entire right, title and interest in said invention.

In consideration of \$1.00 and other good and valuable consideration paid to us by the Assignee, the receipt and sufficiency of which we hereby acknowledge, WE HEREBY ASSIGN TO THE ASSIGNEE:

The entire right, title and interest in said invention, in the above-identified United States patent application and in all divisions, continuations and continuations-in-part of said application, all previously filed provisional applications for which the present application seeks the benefit of an earlier filing date under 35 U.S.C. § 119, all reissues or extensions of Letters Patent or Patents granted thereon, and in all corresponding applications filed in countries foreign to the United States, and in all patents issuing thereon in the United States and foreign countries.

The right to file foreign patent applications on said invention in its own name, wherever such right may be legally exercised, including the right to claim the benefits of the International Convention for such applications.

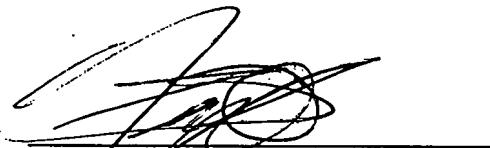
We hereby authorize and request the United States Commissioner of Patents and Trademarks, and such Patent Office officials in foreign countries as are duly authorized by their patent laws to issue patents, to issue any and all patents on said invention to the Assignee as the owner of the entire interest, for the sole use and benefit of the said Assignee, its successors, assigns and legal representatives.

We hereby agree, without further consideration and without expense to us, to sign all lawful papers and to perform all other lawful acts which the Assignee may request of us to make this Assignment fully effective, including, by way of example but not of limitation, the following:

Prompt execution of all original, divisional, substitute, reissue, and other United States and foreign patent applications on said invention, and all lawful documents requested by the Assignee to further the prosecution of any of such patent applications.

Cooperation to the best of our ability in the execution of all lawful documents, the production of evidence, nullification, reissue, extension, or infringement proceedings involving said invention.

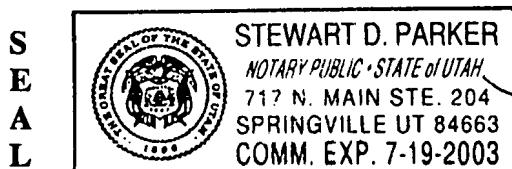
This assignment and agreement shall be binding upon our heirs and legal representatives.

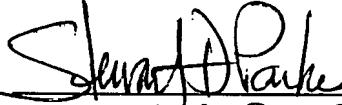


Keith R. Anderson  
560 North 75 West  
Springville, Utah 84663

STATE OF UTAH )  
                        §  
COUNTY OF UTAH )

On this 7<sup>th</sup> day of February, 2000, personally appeared before me Keith R. Anderson, who proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to on this Assignment, and acknowledged that he/she executed the same.



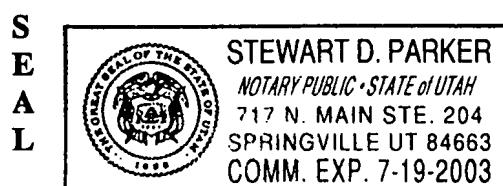
  
Stewart D. Parker      NOTARY PUBLIC  
7-19-2003      COMMISSION EXPIRATION

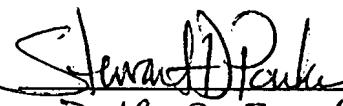


Larry G. Erdmann  
560 North 200 West, P.O. Box 105  
Springville, Utah 84663

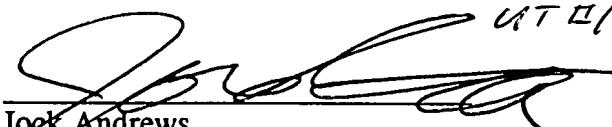
STATE OF UTAH )  
COUNTY OF UTAH )

On this 7<sup>th</sup> day of February, 2000, personally appeared before me Larry G. Erdmann, proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to on this Assignment, and acknowledged that he/she executed the same.



  
7-19-2003 NOTARY PUBLIC  
COMMISSION EXPIRATION

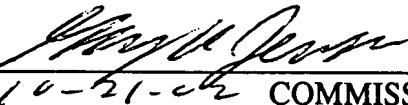
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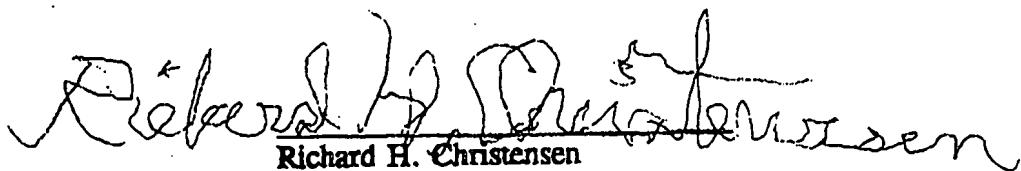
  
Jock Andrews  
4373 East 400 South  
Springville, Utah 84663

STATE OF UTAH )  
COUNTY OF UTAH )

On this 3 day of FEB., 2000, personally appeared before me Jock Andrews, proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to on this Assignment, and acknowledged that he/she executed the same.



  
10-21-02 NOTARY PUBLIC  
COMMISSION EXPIRATION



Richard H. Christensen  
561 West 2050 South  
Hurricane, Utah 84737

STATE OF \_\_\_\_\_ )  
                      §  
COUNTY OF \_\_\_\_\_ )

On this \_\_\_\_\_ day of \_\_\_\_\_, 2000, personally appeared before me Richard H. Christensen, proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to on this Assignment, and acknowledged that he/she executed the same.

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NOTARY PUBLIC  
COMMISSION EXPIRATION

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Marcio Pugina  
1678 North 240 West  
Orem, Utah 84057

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STATE OF \_\_\_\_\_ )  
                      §  
COUNTY OF \_\_\_\_\_ )

On this \_\_\_\_\_ day of \_\_\_\_\_, 2000, personally appeared before me Marcio Pugina, proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to on this Assignment, and acknowledged that he/she executed the same.

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NOTARY PUBLIC  
COMMISSION EXPIRATION

Richard H. Christensen  
561 West 2050 South  
Hurricane, Utah 84737

STATE OF \_\_\_\_\_ )  
COUNTY OF \_\_\_\_\_ ) §

On this \_\_\_\_\_ day of \_\_\_\_\_, 2000, personally appeared before me Richard H. Christensen, proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to on this Assignment, and acknowledged that he/she executed the same.

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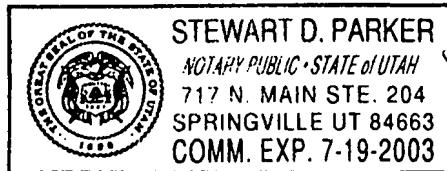
*Marcio Pugina*

Marcio Pugina  
1678 North 240 West  
Orem, Utah 84057

STATE OF UTAH )  
COUNTY OF UTAH ) §

On this 7<sup>th</sup> day of FEBRUARY, 2000, personally appeared before me Marcio Pugina, proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to on this Assignment, and acknowledged that he/she executed the same.

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*Stewart D. Parker*  
7-19-2003

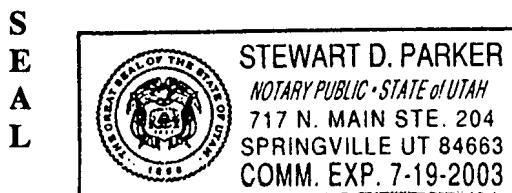
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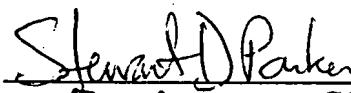


Jason S. Veech  
976 South 500 East  
Springville, Utah 84663

STATE OF UTAH )  
COUNTY OF UTAH )

On this 8<sup>th</sup> day of February, 2000, personally appeared before me Jason S. Veech, proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to on this Assignment, and acknowledged that he/she executed the same.



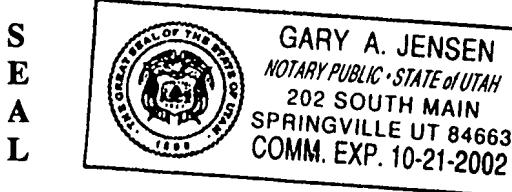
  
Stewart D. Parker NOTARY PUBLIC  
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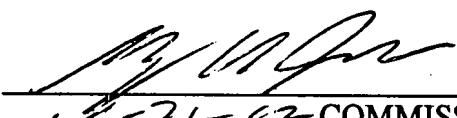
UT #13233167

  
Kevin J. Peppin  
351 East 800 North  
American Fork, Utah 84003

STATE OF UTAH )  
COUNTY OF UTAH )

On this 3 day of FEB, 2000, personally appeared before me Kevin J. Peppin, proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to on this Assignment, and acknowledged that he/she executed the same.



  
Gary A. Jensen NOTARY PUBLIC  
10-21-02 COMMISSION EXPIRATION

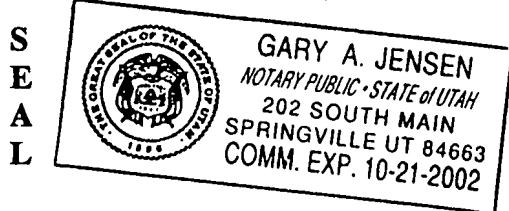
UT #13007532

Craig Miller

Craig A. Miller  
1330 North 100 West  
Lehi, Utah 84043

STATE OF UTAH )  
COUNTY OF UTAH ) \$

On this 3 day of FEB., 2000, personally appeared before me Craig A. Miller, proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to on this Assignment, and acknowledged that he/she executed the same.



Gary A. Jensen NOTARY PUBLIC  
10-21-02 COMMISSION EXPIRATION

PATENTS ONLY

To the Honorable Commissioner of Patents and Trademarks: Please record the attached original documents or copy thereof

1. Name of conveying party(ies):

Keith R. Anderson, Larry G. Erdmann, Jock Andrews,  
Richard H. Christensen, Marcio Pugina, Jason S.  
Veech, Kevin J. Peppin, and Craig A. Miller

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Assignment       Merger  
 Security Agreement       Change of Name  
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Execution Date: February 8, 2000

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If this document is being filed together with a new application, the execution date of the application is: February 9, 2000

A. Patent Application No.(s)

B. Patent No.(s)

Additional numbers attached?  Yes  No

5. Name and address of party to whom correspondence concerning document should be mailed:

Name: A. John Pate, MADSON & METCALF

Internal Address:

Street Address: 15 West South Temple, Suite 900

City: Salt Lake City    State: Utah    ZIP: 84101

6. Total number of applications and patents involved:

7. Total fee (37 CFR 3.41) . . . . . \$

Enclosed

Authorized to be charged to deposit account (any deficiencies)

8. Deposit account number:

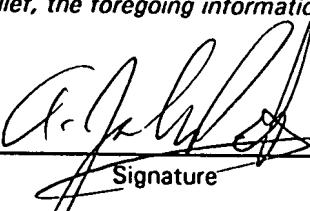
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9. Statement and signature.

*To the best of my knowledge and belief, the foregoing information is true and correct and any attached copy is a true copy of the original document.*

A. John Pate  
Name of Person Signing

  
Signature

February 9, 2000

Date

Total number of pages including cover sheet, attachments, and document:

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